

Università di Bologna

**Pluralism and Identity Formation in the Catholic World:
From the *Libellus ad Leonem X* (1513) to the Council of Trent**

28-29 May 2012

Dipartimento di Paleografia e Medievistica – Piazza San Giovanni in Monte 2 – Bologna



28 May

10.00 – 12.45 **Session 1:**

Different Projects of Reformation in the Early Sixteenth Century

14.00 – 18.00 **Session 2:**

Protagonists and Attempts of Reform: From the Religious Life to the Society

29 May

9.00 – 13.00 **Session 3:**

To the Others: Mission, Conversion, Uncertain Identities

14.30 – 16.30 **Session 4:**

Exemplary Figures of “Missionary” and “Converted”

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Session 1: Different Projects of Reformation in the Early Sixteenth Century (10.00 – 12.15)

P. Prodi	Introduzione ai lavori
M.G. Muzzarelli	Riflessioni dal <i>Libellus ad Leonem X</i> contro “i sofismi e le inutili disamine”
U. Mazzone	“Lettera al papa”: note in margine all'edizione e alla storiografia
R. Voltmer	Political Preaching and a Design of Urban Reform. Johannes Geiler von Kayserberg and Strasbourg
G. Goudot	From Lateran V to Trent. Reformation of the Religious Orders, Power and Society in a French Diocese: Clermont (1516-1560)

Session 2: Protagonists and Attempts of Reform: from the Religious Life to the Society (14.00 – 18.00)

G. Zarri	Gli ordini religiosi tra tradizione e innovazione: alle origini dei chierici regolari
L. Viallet	Social control, regular observance and identity of a religious order: a Franciscan interpretation of the <i>Libellus ad Leonem X</i>
N. Debby	Reshaping Female Saints in Sixteenth-Century Art and Preaching: St. Clare, St. Birgitta and St. Catherine of Siena
A. More	Regularising the Irregular: Leo X and the Institutionalisation of the "Third Order"
S. Giombi	Riforma della Chiesa e riforma della predicazione: la precettistica ecclesiastica sul predicare nel XVI secolo

29 May 2012

Session 3: To the Others: Mission, Conversion, Uncertain Identities (9.00 – 13.00)

B. Roest	To the New World. From <i>Libellus ad Leonem X</i> to the First Missionary Treatises
V. Lavenia	La lotta alle superstizioni. Obiettivi e discussioni dal <i>Libellus</i> al Concilio di Trento
G. Ricci	I superstiti di Otranto e l'ombra dell'Islam
A. Vanoli	Moriscos and Indios. Iberian Conversion Models in the New World
G. Marcocci	Conversion and Mission: The Making of the Early Modern Portuguese World (1450-1550)

Session 4: Exemplary figures of “missionary” and “converted” (14.30 – 16.30)

I. Checcoli	La figura esemplare del predicatore: dai santi dell'Osservanza a Cornelio Musso
P. Delcorno	Tra pulpito e riforma: le “confessioni” di François Lambert
L. Baraldi	Shaded Identity. Conversions and Cultural Criticism in Emmanuel Tremellius' Religious Thought

Final discussion

For information:

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